



# THE TOKEN HUNTER

A Publication of the

*National Utah Token Society*

Vol. 8, No. 4  
April, 1989



Dedicated to Collecting, Recording, and Preserving Medals and Tokens

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| Editor  | Norm Johnson   | 561-5300          |

## Next Meeting

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 30 |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

## Raffle

- Promptness 1942 -S Walker
1. Carbon Em. St. Co./Hiawatha Ut//5stks
  2. C.E.S. Co. No. Carbon//1 expldr
  3. Eureka Mt. & Prod/Eureka Ut.//5¢
  4. Morland Merc Co.//1 expldr
  5. Oscar DeMill/Rockville, Ut.//5¢
  6. 1945 Dos Pesos Mexican Gold Piece

## Next Meeting

The next club meeting will be held April 27, 7:15 p.m. at the Redwood Multi-purpose Center, 3100 So. Redwood Rd. The speaker, John Skinner, will talk on the ghost towns of Tooele County.

## Notice

The club officers have made a mistake in not telling you sooner that the 1989 club medal design must be voted on at this month's meeting. We're sorry! It's not too late, though. Put on your thinking caps and come up with a design between now and then. We'll vote at the meeting.

## Coin/Token Show News

Please see the announcement elsewhere in this newsletter of the club's Coin and Token Show to be held June 24 and 25 at the Salt Lake Howard Johnson's. Mark these dates on your calendar and prepare to participate by helping with set-up, take-down, or the hospitality table, etc. Also, start thinking about displaying all or part of your collection at the display corner of the show. There will be nice trophies. A display application will be included in next month's newsletter. Table sales are going well and the show will be a good one if everyone pitches in to help. The club needs the proceeds to finance expenditures dues don't cover.

## Token Hunter Notes

An updated copy of the club's bylaws will be included with next month's newsletter. I'm still looking for a good feature article. P.S. UNS is offering to NUTS club members this year's UNS medal at UNS club member prices. This will be a treasured medal with the City and County building reopening and all. See George Wilson for details.



FROM THE V P

Dear NUTS:

By the time you receive this newsletter, Harry and Afton should be in York, England, where they will be conducting tours of York and Yorkshire. Good luck Harry and Afton. We'll be waiting to see you again this fall when you return.

The March meeting which was held at the Utah State Historical Society was really an education for club members. Dr. Jay M. Haymond, Director of the Library Services and Vice-President of the Utah State Historical Society, introduced the NUTS members to the methods of researching to identify token and script and related history.

Some of the club members purchased copies of the Utah Historical Trails Map which Dr. Haymond had available. The map traces the various routes taken by early explorers and pioneer travelers in the state of Utah.

A big thank you to Dr. Haymond and the Utah State Historical Society for the hospitality shown to the NUTS.

The speaker for this months meeting will be John Skinner from Tooele, a noted historian who will be talking about the mining towns of the Oquirrh mountains. John has some slides he will be showing.

SEE YOU AT THE MEETING.

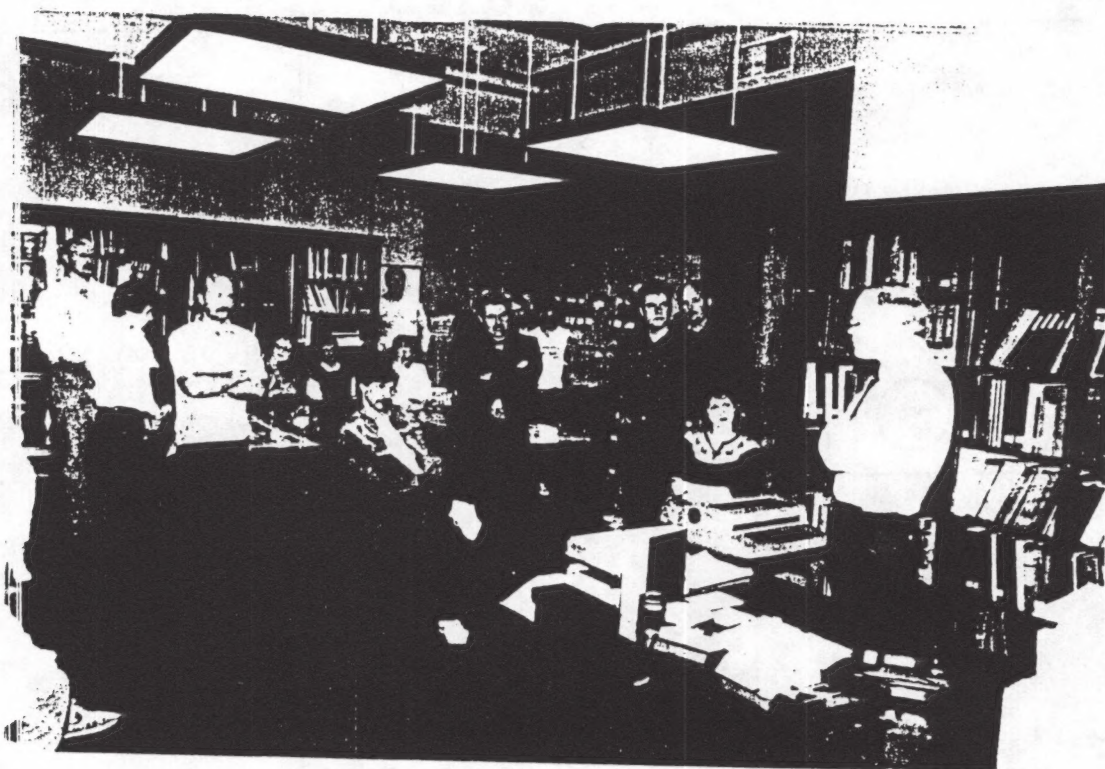
BYRON

Bill's Bull

We had a good turn out at the March meeting. I hope everyone learned a little from what Dr. Hammond said and showed us about the Historical Society library. I did and I plan to take advantage of the library from time to time. Right now I'm like everyone else, enjoying the good weather and finding a few new and different tokens. So far I've found two SLC tokens and a 10cent Fountain Green Co-op, but I plan to find more before the meeting, which should be a good one on Tooele Country ghost towns along the Oquirrh Mountains. I'm looking forward to this one, being from Tooele County and all. Until meeting night I'm off looking for more good finds.

See You Then, Bill





Dr. Jay Haymond of the Utah State Historical Society speaking to the NUMS club members on researching token history.

# SALT LAKE COIN and TOKEN SHOW

JUNE 24th and 25th

HOWARD JOHNSON'S  
122 West South Temple

Sponsored by the  
NATIONAL UTAH TOKEN SOCIETY

FREE ADMISSION PUBLIC WELCOME

Hours:

SATURDAY 10:00 A.M. to 7:00 P.M.

SUNDAY 10:00 A.M. to 5:00 P.M.





# N. U. T. S. Calendar 1989

| APRIL |    |    |    |    |    |    | MAY |    |    |    |    |    |    | JUNE                      |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|-----|----|----|----|----|----|----|---------------------------|----|----|----|----|----|----|
| S     | M  | T  | W  | Th | F  | S  | S   | M  | T  | W  | Th | F  | S  | S                         | M  | T  | W  | Th | F  | S  |
|       |    |    |    |    |    | 1  |     | 1  | 2  | 3  | 4  | 5  | 6  |                           |    |    |    | 1  | 2  | 3  |
| 2     | 3  | 4  | 5  | 6  | 7  | 8  | 7   | 8  | 9  | 10 | 11 | 12 | 13 | 4                         | 5  | 6  | 7  | 8  | 9  | 10 |
| 9     | 10 | 11 | 12 | 13 | 14 | 15 | 14  | 15 | 16 | 17 | 18 | 19 | 20 | 11                        | 12 | 13 | 14 | 15 | 16 | 17 |
| 16    | 17 | 18 | 19 | 20 | 21 | 22 | 21  | 22 | 23 | 24 | 25 | 26 | 27 | 18                        | 19 | 20 | 21 | 22 | 23 | 24 |
| 23    | 24 | 25 | 26 | 27 | 28 | 29 | 28  | 29 | 30 | 31 |    |    |    | 25                        | 26 | 27 | 28 | 29 | 30 |    |
| 30    |    |    |    |    |    |    |     |    |    |    |    |    |    | 24-25 N.U.T.S. token show |    |    |    |    |    |    |
| JULY  |    |    |    |    |    |    | AUG |    |    |    |    |    |    | SEPT                      |    |    |    |    |    |    |
| S     | M  | T  | W  | Th | F  | S  | S   | M  | T  | W  | Th | F  | S  | S                         | M  | T  | W  | Th | F  | S  |
|       |    |    |    |    |    | 1  |     |    | 1  | 2  | 3  | 4  | 5  |                           |    |    |    |    | 1  | 2  |
| 2     | 3  | 4  | 5  | 6  | 7  | 8  | 6   | 7  | 8  | 9  | 10 | 11 | 12 | 3                         | 4  | 5  | 6  | 7  | 8  | 9  |
| 9     | 10 | 11 | 12 | 13 | 14 | 15 | 13  | 14 | 15 | 16 | 17 | 18 | 19 | 10                        | 11 | 12 | 13 | 14 | 15 | 16 |
| 16    | 17 | 18 | 19 | 20 | 21 | 22 | 20  | 21 | 22 | 23 | 24 | 25 | 26 | 17                        | 18 | 19 | 20 | 21 | 22 | 23 |
| 23    | 24 | 25 | 26 | 27 | 28 | 29 | 27  | 28 | 29 | 30 | 31 |    |    | 24                        | 25 | 26 | 27 | 28 | 29 | 30 |
| 30    | 31 |    |    |    |    |    |     |    |    |    |    |    |    |                           |    |    |    |    |    |    |
| OCT   |    |    |    |    |    |    | NOV |    |    |    |    |    |    | DEC                       |    |    |    |    |    |    |
| S     | M  | T  | W  | Th | F  | S  | S   | M  | T  | W  | Th | F  | S  | S                         | M  | T  | W  | Th | F  | S  |
| 1     | 2  | 3  | 4  | 5  | 6  | 7  |     |    |    | 1  | 2  | 3  | 4  |                           |    |    |    |    | 1  | 2  |
| 8     | 9  | 10 | 11 | 12 | 13 | 14 | 5   | 6  | 7  | 8  | 9  | 10 | 11 | 3                         | 4  | 5  | 6  | 7  | 8  | 9  |
| 15    | 16 | 17 | 18 | 19 | 20 | 21 | 12  | 13 | 14 | 15 | 16 | 17 | 18 | 10                        | 11 | 12 | 13 | 14 | 15 | 16 |
| 22    | 23 | 24 | 25 | 26 | 27 | 28 | 19  | 20 | 21 | 22 | 23 | 24 | 25 | 17                        | 18 | 19 | 20 | 21 | 22 | 23 |
| 29    | 30 | 31 |    |    |    |    | 26  | 27 | 28 | 29 | 30 |    |    | 24                        | 25 | 26 | 27 | 28 | 29 | 30 |
|       |    |    |    |    |    |    |     |    |    |    |    |    |    | 31                        |    |    |    |    |    |    |

## N. U. T. S. TRIPS

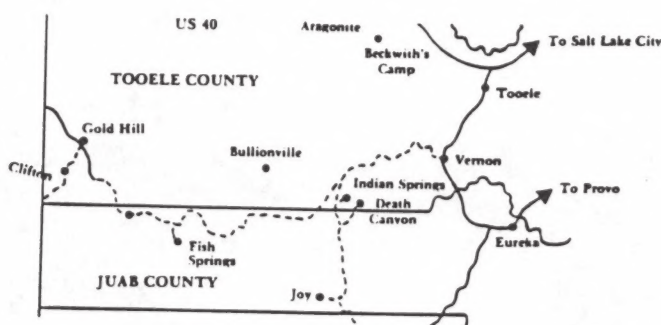
|                         |                 |      |          |              |
|-------------------------|-----------------|------|----------|--------------|
| APRIL 29-30 (sat-sun)   | Fish Springs    | 8:45 | Eric     |              |
| MAY 27-28-29 (sat-mon)  | Frisco          | 8:45 | Eric     | Memorial Day |
| JUNE 10-11 (sat-sun)    | Eureka-Tinitc   | 9:00 | Don      |              |
| JULY 22-23-24 (sat-mon) | Morhland        | 8:45 | Don&Eric | Pioneer Day  |
| AUG 5 (sat)             | Alta Ski Area   | 8:45 | Greg     |              |
| AUG 12 (sat)            | Snow Basin      | 8:45 | Greg     |              |
| SEPT 2-3-4 (sat-mon)    | Goldfield, Nev. | 8:15 | Greg     | Labor Day    |
| OCT 7-8 (sat-sun)       | Gisbourne       | 9:00 | Eric     |              |



# Fish Springs Trip

The end of the month is the beginning of the official club detection season, starting with the first club outing to Fish Springs. We will be leaving the **Redwood Multipurpose Center** promptly at **8:45** Saturday morning, heading south to Lehi and then west thru Fairfield to the old Pony Express trail. We will stop in Fairfield for gas, as it is the last service station before Wendover, 150 miles farther along (120 miles of which are graded roads). It will take about 2 1/2 hours to travel to Fish Springs. There are several old buildings (ghosts included) at Fish Springs for anyone camping out. Several of us will leave Sat. evening thru Gold Hill to Nevada & return via Wendover (there is less traveling on dirt roads).

Fish Springs was discovered only in 1899, despite the outcrops of the ore veins being in sight of the old overland stage route. Apparently, the miners were in such a hurry to get to California that they overlooked what was literally in front of their eyes. The next 10 years saw the typical mining camp boom, with several shootings & murders thrown in to keep things active. The camp was so isolated that when one miner killed his partner, the judge gave him only 10 months, as it was a clear case of cabin fever! Some of the ore veins were very rich, but were all of small size (shipping only several hundred thousand tons over a 50 year period), so the camp was never very large. The last mining activity was in 1979 when Utah International leased most of the camp to explore for a large low grade deposit just to the north of the original workings.



## Club member finds bottle hoard

**Greg Manos** & Warren Borton spent the last weekend digging for bottles up in Ogden, with some very good luck. At the first place dug, he found a circa 1890 wine bottle, but it turned out to be the only one in the hole. They then moved west one block & dug in a 8x8x10' cistern & found 30 bottles, including a bottle embossed as the Culley Drug Co., Ogden Utah from the 1890s.

## New Bottle Club Formed

A new bottle club has been formed, the **Utah Antique Bottle Collectors Club**, with the second meeting to be held June 15 at the Northwest Multipurpose Center, 7-9p.m. Contact Greg Manos for more information @ 561-4802.



Davich Collection - Installment XIV

NAME:        \_    MC & B(THE CLUB)    \_        ....Park City Utah.

DESCRIPTION of token, in collection.....(die Variety number one(1))

OBVERSE:.....THE CLUB..PARK CITY. -- under the THE CLUB.

A - under the letter of PARK, and a (period)(.) after the word CITY.  
Plain Border.

REVERSE:.....MC & B...5¢ in Trade(a period(.) after C and a period(.) after B.  
A Star(\*) in front of 5, and a Star(\*) in back of the 5.  
Plain Border.Token is 21MM in size, and of brass metal.

DESCRIPTION of token, in collection.....(die variety number two(2))

OBVERSE:.....THE CLUB..PARK CITY.S.I. Stamp Co. ( in small lettering) appears  
below the wording THE CLUB. A dash(-) appears below the letter of PARK.  
A diamond type impression appears before the letter of P and after the letter of K.  
Obverse has a plain border.

REVERSE:.....MC & B    5¢ in Trade.a period(.) after the the letter of C and a  
period(.) after the letter of B. A star(\*) in front of 5, and a Star(\*) in back  
of the 5. Plain border appears, the token being 21MM in size, of of brass metal

SPECIAL NOTE: Die Variety number one(1) and die variety number two(2) selected only  
as a purpose of proper identification and for catalog purposes.

DIE VARIETY NUMBER ONE(1)



DIE VARIETY NUMBER TWO(2)



NAME:

THE CLUB.....Park City Utah  
MC & B(Frank McEwan & John W. Bircumshaw)

REFERENCE: Park City Treasurer Receipt & Disbursement Book(from 1910 to 1923)

MC EWAN & BIRCUMSHAW:issued a license on the following dates:...8-25-1917=\$4.00  
11-24-1917=\$4.00.....4-29-1918=\$4.00....8-12-1918=\$4.00....10-11-1918=\$5.00  
(Note) The above license issued after prohibition,which was in August 1917)

REFERENCE: Park City Telephone Directories(starting with year of 1911)  
Have zerox copies on file.

CLUB SALOON.....phone 60 Red...for years of 1911.....1913

REFERENCE: Park City Recorders Book #5(from January 15, 1908 to August 4,1910)

MC EWAN & BIRCUMSHAW,issued a retail liquor license,on the following dates:  
January 3, 1910.....April 9, 1910.....July 7, 1910.....

REFERENCE: Park City Recorders Book #6(from 1910 to 1914)

MC EWAN & BIRCUMSHAW,issued a retail liquor license on:...January 5, 1911.....  
April 6, 1911.....June 15, 1911.....October 5, 1911.....

SPECIAL NOTE: Ordance was set forth on January 18, 1912,that the Retail liquor  
license per annum would be \$1,000.00...Wholesale liquor license would be \$400.00  
per annum. Mc Ewan & Bircumshaw issued liquor license on October 5, 1912.....  
January 2, 1913.....

REFERENCE: Park City Recorders Book #7(from January 5, 1914 to January 7, 1918)  
Mc Ewan & Bircumshaw issued a liquor license on:October 1, 1914....December 7, 1916..

REFERENCE: Park City Receipt & License Book(from 1903 to 1909, then 1910 to 1923)

MC EWAN & BIRCUMSHAW,issued a retail liquor license in the following years:.....  
1910....1911....1912....1913....1914....1915....1916....1917.

MC EWAN & BIRCUMSHAW,issued a Soft Drink Parlor license in 1917...1918...



NAME:

THE CLUB.....Park City Utah  
MC & B(Frank Ewan & John W. Bircumshaw.  
MC

REFERENCE: R.G.DUN BUSINESS DIRECTORY,listing all towns & cities of Utah,  
for year of 1913 only.(Have zerox copy on file)

McEwan & Bircumshaw, listed as a Saloon for year of 1913 only.

REFERENCE: Utah State Gazetters(listing of the Park City merchants)  
Have zerox copies on file.

MC EWAN & BIRCUMSHAW:455 Main Street, listed as a Saloon for the following years:  
1912-13.....1914-15.....1916-17....  
MC EWAN & BIRCUMSHAW:455 Main Street, listed as Pocket Billiards for 1918-1919.

REFERENCE: Utah State Gazetteer, listing of Saloons in each town & City of Utah.  
(have zerox copy on file)

MC EWAN & BIRCUMSHAW, listed as a saloon for years of 1912-13....1914-15...1916-1917

REFERENCE:Utah State Gazetteer, listing of Billiard & Pocket Billiard Halls in towns  
and cities of Utah.(Have zerox copy on file)  
MC EWAN & BIRCUMSHAW,listed for years of 1918-1919.

REFERENCE:Park City Treasurer Receipt & Disbursement Book(from 1910 to 1923)

Mc Ewan & Bircumshaw issued a retail liquor license on the following dates:  
March 1910=\$150.00.....June 1910=\$150.00.....September 1910=\$225.00.....  
December 1910=\$300.00.....March 1911=\$300.00.....June 1911=\$250.00.....  
September 1911=\$250.00.....License issued on the following dates, cost being  
\$250.00 per quarter:....January 1912....March 1912....June 1912....September 1912....  
December 1912....March 1913.....June 1913.....September 1913.....December 1913.....  
October 1914.....January 1915.....April 1915.....July 1915...10-1-1915.....12-31-1915...

The CLUB SALOON:issued a retail liquor license on the following dates:.....  
April 1914.....July 1914..

Mc Ewan & Bircumshaw issued retail liquor license on 4-1-1916...7-1-1916, then  
The CLUB SALOON,issued license on 9-2-1916...1-2-1917....4-2-1917.....7-3-1917.



"THE CLUB"

NAME:                      MC EWAN & BIRCUMSHAW...                      ..Park City Utah....Page 3.

MC EWAN, Frank...was born on March 29, 1865 in Salt Lake City.  
He died on December 9, 1945, in Salt Lake City, and burial was in the Salt Lake City Cemetery. At the time of his death he was 80 years...8 months...10 days. <sup>OH 12-11-1945</sup>  
FATHERS NAME:.....Henry Mc Ewan      ....Born in Scotland.  
MOTHERS MAIDEN NAME.....Agnes Hogg      ....Born in Scotland.

OCCUPATION *Retired Merchant - He was ~~married~~ at the time of his death. WIDOWED*

JOHN WILLARD BIRCUMSHAW....was born in Nottingham, England on January 13, 1856.  
He died in Salt Lake City, on April 6, 1944, with burial at the Salt Lake City Cemetery (Deseret Mortuary in charge)...

He came to the United States from England, when a young man, and arrived in Park City prior to the great fire of 1898. He moved from Park City to Salt Lake City, in the early 1930's.

He was a Butcher, by trade, and had worked as such for the following firms in Park City.....SMITH & BRIM.....PARK CITY MEAT CO.....SUTTON & CO.

He married Mary Jane White (date unknown)

The above information obtained from his son Ray Bircumshaw, of Salt Lake City on October 30, 1973.

The above information also obtained from the City Board of Health, in Salt Lake City, on October 31, 1973. According to their records, John Willard Bircumshaw had been a resident of Salt Lake City for 24 years, prior to the date of his death. He was listed as a Retired Butcher, at the time of his death.

NAME:                      THE CLUB.....Park City Utah  
                                 MC & B (Frank McEwan & John E. Bircumshaw)

NOTES OF INTEREST:      In the Park City Recorders Book #5 (dating January 15, 1908 to August 4, 1910) the following notation is noted in the book, which was dated November 4, 1909. A communication was read from Frank McEwan notifying the City council that the partnership between VICTOR YOUNGBERG and FRANK MC EWAN doing business at the CLUB SALOON was dissolved in September. Stating he would not be responsible in any way for the business while conducted by Victor Youngberg.

MCEWAN & YOUNGBERG, did operate the CLUB SALOON, from 1904 to 1909, after which this partnership was dissolved. Then McEwan & Bircumshaw did join into partnership, and even though they issued a token which did depict the name of MC & B, I personally feel they did make use of the token, which does depict THE CLUB BAR. As records would indicate that Mc Ewan & Bircumshaw were issued a retail liquor license stating the CLUB SALOON, then after prohibition came into being, they made use of the token that would depict the following:.....THE CLUB....MC & B.....

FOR FURTHER INFORMATION, CHECK ON FILE FOLDER BEARING THE NAME OF:  
CLUB BAR.....% MC EWAN & YOUNGBERG.



# N. U. T. S. MEMBERSHIP FORM



☐ FAMILY MEMBERSHIP \$12.50

☐ SINGLE MEMBERSHIP \$7.50

Find the benefits of membership

NAME: \_\_\_\_\_

**MAKE OUT  
CHECKS TO  
N. U. T. S.**

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: (     ) \_\_\_\_\_

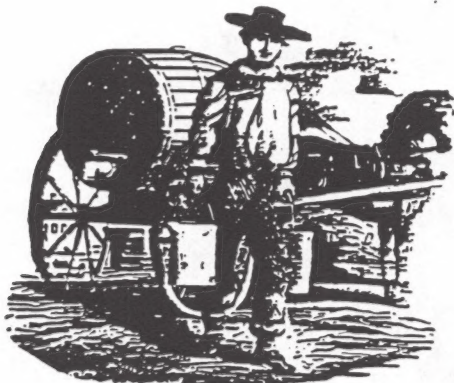
SPECIAL INTERESTS: \_\_\_\_\_

**SEND TO: 1123 East 2100 So.  
Salt Lake City, Ut. 84106**

(or copy it)

Clip this, fill it out, and send it with your dues (and marked ballot) to 1123 Ea. 2100 So., SLC, Utah 84106. If you pay your 1989 dues on or before Dec. 29 and you will be assured 1988 amounts. Dues may go up in 1989.

## CLASSIFIEDS



## ALL ABOUT COINS

BUY  
SELL  
TRADE

**Bob & Carol Campbell**  
1123 East 2100 South  
Salt Lake City, Utah 84106  
(801) 467-8636

**"WHERE THE COLLECTOR IS KING"**

MEMBER LM-ANA UNS NUTS. OCC. ITHA ATCO. TAMS SHCC

Buy, Sell, Trade Tokens - No  
Reasonable Offer Refused

**7TH ANNUAL ATCO**  
National Token & Medal Show  
FREE ADMISSION  
**SEPTEMBER 2&3, 1989**  
**OMAHA, NEBRASKA**

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Show Information:  
George Hosek  
7411 Idledale Ln  
Omaha, NE 68112  
(402) 455-1905

Location:  
Ramada Inn Airport  
Abbott Drive & Locust  
Omaha, NE 68110

Rooms:  
1 (800) 272-6232  
1 (402) 342-5100

**BUY-SELL-TRADE TOKENS-MEDALS-MORE**



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### THE NATIONAL UTAH TOKEN SOCIETY

The National Utah Token Society is dedicated to collecting, recording, and preserving tokens and medals, particularly Utah tokens and medals. Club members have a variety of collecting interests. Also, many are metal-detecting treasure hunters. The club meets monthly at the Redwood Multi Purpose Center, usually on the fourth Thursday of the month. Club meetings include a raffle and prizes, an informative speaker, informal gab, and lots of fun. The club also organizes treasure hunting "digs" and publishes a monthly newsletter, the Token Hunter. Annual membership is \$7.50 for an individual, and \$12.50 for a family. If you would like to join, or would like more information, send your name and address (and a check for membership, if you like) to:

National Utah Token Society  
1123 E. 2100 S.  
Salt Lake City, Utah 84106

Use these flyers to recruit a couple of friends to become members of the club.

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